



Permit #F00156588

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00156588**Type of Permit:** FILMING**Release Date:** 09/23/2019**Production Company** NATIVE CONTENT**Producer** Mark Walejko**Insured Company Name** NATIVE CONTENT**Director** TBD TBD

Contact Phone No. 1 323-464-6300

**1st AD** Custis Smith

Contact Phone No. 2

**Production Manager** Giovanna Giangregorio

Fax

Address 1050 NORTH ORANGE DR, STE A  
LOS ANGELES, California 90038**FilmL.A. Coordinator** Hans Groszkruger**Production Title** MORE THAN A HOME**Location Manager** Andrew Stahl**Type of Production** Commercial - StandardPrimary Phone Mobile - 617.592.2264  
Secondary Phone**Location Assistant** n/a n/aPrimary Phone Mobile - 000-000-0000  
Secondary Phone**Fees**

Posting 300 \$69.00

**Total Permit Fee** \$4,958.00

Posting 600 \$414.00

**Number of Locations** 3

Posting 900 \$207.00

Notification Charge \$519.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE SAFETY OFFICER \$1,728.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

FILMLA MONITOR FEES \$520.00

FILMLA MONITOR FEES OVERTIME \$392.00

FILMLA MONITOR FEES - DOUBLE TIME \$325.00



## Summary Information

## Location

Location 1 of 3

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**Permit Number** F00156588  
**Production Company** NATIVE CONTENT  
**Insured Company** NATIVE CONTENT  
**Production Title** MORE THAN A HOME

**Location Manager** Andrew Stahl  
**Primary Phone** Mobile - 617.592.2264  
**Secondary Phone**

**Location Address** 16832 MOONCREST DR., LOS ANGELES, CA, 91436

**Location Type** Private Residence

**Prep Dates** 9/23/2019 - 9/23/2019 07:00 - 19:00 1 day

**Film Dates** 9/24/2019 - 9/24/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.

Community Survey Obtained

Equipment staging and vehicles may park on one side of the street only.

Must Maintain 5' Clearance on Sidewalks/Walkways

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Traffic control must be done in accordance w/MUTCD

Traffic Officers Required

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached** 09.24.19, CHURCH, F156588, BC AND P.pdf  
**documents** AA Native Content 2019.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type                             | Quantity |
|-----------------------|--------------------|----------|-----------------------|----------------------------------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast                             | 2        |
|                       | Cube Trucks        | 4        |                       | Crew                             | 60       |
|                       | Generator          | 3        |                       | Extras                           | 4        |
|                       | Motor Homes        | 1        |                       | FilmL.A.                         | 1        |
|                       | Vans               | 6        |                       | Monitor(s)                       |          |
|                       |                    |          |                       | LA City UFSO assigned            | 45939    |
|                       |                    |          |                       | Off-Duty/Retired LAPD Officer(s) | 2        |

**Filming Activities** Equipment on property; Exterior establishing shots; Interior Dialogue; Interior models against scenery; Interior motion without sound;

**Jurisdiction Political:** Los Angeles City - Council District 05

**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Thomas Guide Page:** 561

**Grid:** D5

**Approvals** FILMLA. MONITORS

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT  
 LOS ANGELES CITY POLICE DEPARTMENT

Adam Meyer Approver  
 Kanisha Leonard  
 Gabriel Martinez



## Summary Information

## Location

Location 1 of 3

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**Permit Number** F00156588**Production Company** NATIVE CONTENT**Insured Company** NATIVE CONTENT**Production Title** MORE THAN A HOME**Location Manager** Andrew Stahl

Primary Phone Mobile - 617.592.2264

Secondary Phone

**Coordinator Note** UFSO 9/24 7am-10pm**Coordinator Note** \*\*\*\*ALL VEHICLES MUST BE EAST OF BONITA AND LIMITED TO TWO FIVE TONS AND ONE CUBE OR SMALLER\*\*\*\***Coordinator Note** SPOT CHECK APPROVED FOR BASECAMP

INSP HUDSON

**Parking****Base Camp**Location Type :  
Other Location5011 White Oak Ave, Los  
Angeles, CA, 91316**Crew Parking**Location Type :  
Other Location5011 White Oak Ave, Los  
Angeles, CA, 91316**Posting "No Parking" signs** B/S MOONCREST DR, 150' EAST & 150' WEST OF BONAVIDA DR**Approximate Footage** 301 - 600**Log Number** 255735**Date(s)** 9/23/2019 to 9/23/2019**Time(s)** 07:00 to 19:00**Posting "No Parking" signs** N/S MOONCREST DR, 150' EAST & 350' WEST OF BONAVIDA DR**Approximate Footage** 301 - 600**Log Number** 255736**Date(s)** 9/24/2019 to 9/24/2019**Time(s)** 07:00 to 22:00



## Summary Information

## Location

Location 2 of 3

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**Permit Number** F00156588  
**Production Company** NATIVE CONTENT  
**Insured Company** NATIVE CONTENT  
**Production Title** MORE THAN A HOME

**Location Manager** Andrew Stahl  
**Primary Phone Mobile** - 617.592.2264  
**Secondary Phone**

## This location has been CANCELED

**Location Address** 6701 Orion Ave, Los Angeles, CA, 91406

**Location Type** Private Residence

**Prep Dates** 9/23/2019 - 9/23/2019 07:00 - 19:00 1 day

**Film Dates** 9/24/2019 - 9/24/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

Equipment staging and vehicles may park on one side of the street only.

Must Maintain 5' Clearance on Sidewalks/Walkways

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

| Equipment on Location | Type               | Quantity | Personnel on Location | Type   | Quantity |
|-----------------------|--------------------|----------|-----------------------|--------|----------|
|                       | 5 or 10 ton trucks | 4        |                       | Cast   | 2        |
|                       | Cast/Crew vehicles | 45       |                       | Crew   | 60       |
|                       | Cube Trucks        | 4        |                       | Extras | 4        |
|                       | Generator          | 3        |                       | Spot   | 1        |
|                       | Vans               | 6        |                       | Check  |          |

**Filming Activities** Equipment on property; Exterior establishing shots; Interior Dialogue; Interior models against scenery; Interior motion without sound; CANCEL LOCATION PER T BALLOU ON 9-20-19;;

**Jurisdiction Political:** Los Angeles City - Council District 06

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 531

**Grid:** G6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

**Parking**

**Base Camp**

Location Type : To Be Determined

**Crew Parking**

Location Type : To Be Determined

**Posting "No Parking" signs** W/S ORION AVE, 400' NORTH & 400' SOUTH OF LOCATION (6701 ORION AVE)  
 \*\*\*\*CANCELED, FEES ARE DUE\*\*\*\*

**Approximate Footage** 601 - 900

**Log Number** 255738

**Date(s)** 9/24/2019 to 9/24/2019

**Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** W/S ORION AVE, 6701 ORION AVE - NORTH 150'  
 \*\*\*\*CANCELED, FEES ARE DUE\*\*\*\*

**Approximate Footage** 0 - 300

**Log Number** 255742

**Date(s)** 9/23/2019 to 9/23/2019

**Time(s)** 07:00 to 19:00



## Summary Information

## Location

Location 3 of 3

Page 1 of 1

**Permit Number** F00156588**Location Manager** Andrew Stahl**Production Company** NATIVE CONTENT

Primary Phone Mobile - 617.592.2264

**Insured Company** NATIVE CONTENT

Secondary Phone

**Production Title** MORE THAN A HOME**Location Address** Libbit Park, Los Angeles, CA, 91436**Location Type** Park**Film Dates** 9/24/2019 - 9/24/2019 05:30 - 19:00 1 day**Open or Closed to the Public** Open

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas

Must Maintain 5' Clearance on Sidewalks/Walkways

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

| Equipment on Location | Type               | Quantity | Personnel on Location | Type   | Quantity |
|-----------------------|--------------------|----------|-----------------------|--------|----------|
|                       | 5 or 10 ton trucks | 3        |                       | Cast   | 2        |
|                       | Catering Truck     | 2        |                       | Crew   | 60       |
|                       | Cube Trucks        | 3        |                       | Extras | 4        |
|                       | Honey Wagons       | 1        |                       |        |          |
|                       | Motor Homes        | 1        |                       |        |          |
|                       | Vans               | 5        |                       |        |          |

**Filming Activities** Posting Only on public street; NO ACTIVITY ON PARK PROPERTY;**Jurisdiction Political:** Los Angeles City - Council District 03**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

**Coordinator Note** NO ACTIVITY ON PARK PROPERTY**Parking****Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Posting "No Parking" signs** W/S OF LIBBIT AVE, ADDISON ST - NORTH 575'**Approximate Footage** 301 - 600**Log Number** 255870**Date(s)** 9/24/2019 to 9/24/2019**Time(s)** 00:00 to 00:00



LOS ANGELES FIRE DEPARTMENT  
Bureau of Fire Prevention & Public Safety  
FILM UNIT  
200 N. Main Street, Suite 1710  
Los Angeles, CA 90012  
(213) 978-3670

Permit #F00156588  
Date of Application

9/23/19

Email questionnaire to: [lafdilm@lacity.org](mailto:lafdilm@lacity.org) at least 48 hours prior to any proposed activity

Subject line of the email shall be formatted as follows: SCHOOL/CHURCH [1<sup>st</sup> Date of Activity] [FilmLA #] [Street Address]  
\*EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St \*

LAFD FILM UNIT - SCHOOLS & CHURCHES  
Filming/Basecamp/Parking Pre-Approval Questionnaire

FACILITY INFORMATION

|                                                                                            |                             |                          |                                     |                          |
|--------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-------------------------------------|--------------------------|
| Facility Name: *                                                                           | Facility Contact Name: *    | SCHOOL                   | CHURCH                              |                          |
| Our Lady Of Grace Catholic Church                                                          | Claudia                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                          |
| Facility Address: *                                                                        | Facility Contact Phone #: * | OPEN to Public           | CLOSED to Public                    |                          |
| 5011 White Oak Ave, Encino, CA 91316                                                       | 818.342.4553                | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                          |
| Facility Activity(ies) Happening During Production Activity(ies)<br>(check all that apply) | After School Program        | Day Care                 | Sports Program                      | Summer Program           |
|                                                                                            | <input type="checkbox"/>    | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

**BE ADVISED: All film crew members are required to wear visible ID at all times while on campus. Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.**

\*Required

PRODUCTION COMPANY INFORMATION

|                            |                                      |                       |
|----------------------------|--------------------------------------|-----------------------|
| Production Title: *        | Production Contact: *                | FilmLA Permit #: *    |
| More Than A Home           | Andrew Stahl                         | 156588                |
| Production Company Name: * | Production Contact Mobile Phone #: * | FilmLA Coordinator: * |
| Native Content             | 617.592.2264                         | Hans Groszkruger      |

\*Required

PRODUCTION COMPANY ACTIVITY

|                                                                                                                           |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> FILMING (check box if applicable)                                                                |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| Prep Date(s):                                                                                                             |            | Film Date(s) & Time(s):                                                                             |                  |                                                                 | Strike Date(s):                                                                                                                 |                                                                                               |  |
| # of Cast:                                                                                                                | # of Crew: | # of Extras:                                                                                        | # of Generators: | Drone: Y <input type="checkbox"/><br>N <input type="checkbox"/> | Special Effects (e.g. smoke, including Water-based, open flames, etc.) Y <input type="checkbox"/><br>N <input type="checkbox"/> | Will Fire Alarm System Be Bypassed?: Y <input type="checkbox"/><br>N <input type="checkbox"/> |  |
| Location(s) of Activity (areas or buildings) *INCLUDE A MAP or drawing showing where production activity will take place. |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| Summary of Scene                                                                                                          |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| <input checked="" type="checkbox"/> BASECAMP (check box if applicable)                                                    |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| Basecamp Date(s)                                                                                                          |            | Additional information *INCLUDE A MAP or drawing showing where production activity will take place. |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| 9/24/19, 7a - 10pm                                                                                                        |            | Parking Lot                                                                                         |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| <input checked="" type="checkbox"/> PARKING (check box if applicable)                                                     |            |                                                                                                     |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| Parking Date(s)                                                                                                           |            | Vehicles (Number, Size & Type) *INCLUDE A MAP or drawing showing where vehicles will land.          |                  |                                                                 |                                                                                                                                 |                                                                                               |  |
| 9/24/19, 7a - 10p                                                                                                         |            | 4 five ton trucks, 4 cube trucks, 6 vans, 1 motorhome, 2 catering trucks                            |                  |                                                                 |                                                                                                                                 |                                                                                               |  |

LAFD USE ONLY

|                       |                                                |                                        |
|-----------------------|------------------------------------------------|----------------------------------------|
| INSPECTOR NAME HUDSON | SPOT CHECK <input checked="" type="checkbox"/> | UFSO REQUIRED <input type="checkbox"/> |
|-----------------------|------------------------------------------------|----------------------------------------|

Notes:  
NO IMPACT

- Please note that by submitting this form for review, you agree to the above conditions and accept the responsibility of ensuring that all life/safety requirements will be followed. ANY ALTERATIONS, MODIFICATIONS AND/OR CHANGES IN STATED CONDITIONS ARE SUBJECT TO THE SAFETY OFFICER'S APPROVAL.
- All pages of this document must be onsite and available for review by the Fire Inspector upon request. Failure to comply may result in the assignment of a UFSO if location is not in compliance with the fire requirements for use of the facility as stated in this document.

**A. Email questionnaire to:**

1. lafdfilm@lacity.org
2. FilmLA Coordinator

**B. Subject line of the email SHALL BE FORMATTED as follows: School/Church [1st Date of Activity] [FilmLA #] [Street Address]**

**\* EXAMPLE: School/Church 10/21/15 (FilmLA# FA00123456) 200 N Main St \***

FAILURE TO FOLLOW THE ABOVE PROTOCOL MAY RESULT IN DELAYED APPROVAL AND/OR THE ASSIGNMENT OF A UFSO.

**APPROVAL OF FILMING OR PRODUCTION ACTIVITY LOCATION(S)  
SHALL BE CONTINGENT UPON THE AREA(S) MEETING THE FOLLOWING CRITERIA:**

- **ACCESS:** Fire Department access shall be maintained into the school yards, buildings, sprinkler inlets, sprinkler shutoffs and hydrants. Trucks associated with production activity shall be parked properly and as close as possible to the filming locations or production activity areas. (LAMC 57.503, 57.509.3, 57.903.3.9)
- **CABLES:** Cables shall be matted, flown or positioned so as not to obstruct any exit passageway. (CCR Title 19, Sec 3.11; LAMC 57.4701.4)
- **CREW IDENTIFICATION:** *All film crew members are required to wear visible ID at all times while on campus.* Any crew member found in any unauthorized area will result in the cessation of filming and that person will be removed from campus.
- **EXITING (Students / Crew):** Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.
- **FIRE ALARM ACTIVATION:** Anytime the school fire alarm is activated, all members of the film company shall participate in the evacuation. (CCR Title 19, Sec. 3.10; LAMC 57.401.9)
- **HALLWAYS:** Corridors, hallways, stairways, exits and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11; LAMC 57.1030.3.1, 57.4701.4)
- **PRODUCTION ACTIVITY:** Filming or production activity shall be confined to areas remote from students or children (i.e. in a separate building, vacant wing, separate floors, etc.) Production activity shall include, but not be limited to, filming, base camp use, parking, load-in, and strike.
- **STORAGE:** Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand-by" in any corridor is prohibited unless specifically approved by the Fire Department (CCR Title 19, Sec. 3.11; LAMC 57.4701.4)
- **NO OVERCROWDING:** The overcrowding of any room is prohibited unless specifically approved by the Fire Department. (LAMC 57.107.5)
- **NO SMOKING:** Smoking is prohibited at any time while on school grounds or inside any school building. (CCR Title 19, Sec. 3.32; LAMC 57.310)
- **NO SPRINKLER TAMPERING:** Attaching lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.903.3.9, 57.903.3.10)

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all school and/or church filming locations, or production activity areas.

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Native Content ("Principal") and am  
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city, county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 9/22/19

By   
Representative's Signature

Native Content

1050A Orange Dr.

Name of "Principal" (Production Company)

Principal's Address

Brodie Johnson

Los Angeles, CA 90038

Print Principal Representative's Name

City, State, Zip Code

Commercial Coordinator

323 464 6300

Representative's Title (i.e. UPM, Loc Mgr)

Principal's Telephone Number